

**MARCH 2004** 

http://www.apg.army.mil/garrison/apged/education.htm

Harford Community College APG Office: Bldg. 3146, 410-278-0516 http://www.harford.edu

#### Special Session (22 March-10 May) Time 6--8:50

ASTR 151 Astronomy MW SPCH 101 Speech Fundamentals M/W

#### Special Session (23 March-11 May) Time 6-8:50

CJ 101 Intro Criminal Justice T/TH ENV 111 Human Ecology T/TH RELG 210 Comparative Religion SOC 101 Intro to Sociology T/TH

University of Maryland University College (UMUC) APG Office: Bldg.3146, Tel: 410-278-4632 http://www.umuc.edu

March 29- Mid-Spring on-line classes begin 12 Jul. Visit Website for complete schedule.

Central Michigan University APG Office: Bldg. 3146, Tel: 410-278-9827 http://www.cel.cmich.edu

Feb 14-Mar 15 MGT 643 Personnel Mgmt MSA 610 Environments in Admin

Mar 28-Apr 26
MSA 634 Managerial Accounting

Florida Institute of Technology APG Office: Bldg. 5442, Tel: 410-278-2742 fit.Aberdeen@juno.com

#### FAST PROGRAM

**Functional Academic Skills Training** 

INCREASE YOUR GT score by participating in our FAST Program. The FAST program provides on-duty instruction in Reading, Math and GT Prep.

15 MAR- 6 APR GT PREP

▲ 12 APR-4 MAY FAST READING

■ 10 MAY-2 JUN FAST MATH

→ 7 JUN-29 JUN GT PREP



The following CLEP tests will **no longer be available at APG** after the stated dates.

# 31 MAR 04 American Literature English Literature Educational Psychology College Level French Prin of Macroeconomics Prin of Microeconomics

For full details call the Education Center.

### **AARTS Transcripts**

Review and order your Army transcript on the Internet <a href="http://aarts.army.mil">http://aarts.army.mil</a>

### Army Correspondence Course Program

http://www.atsc.army.mil/accp/aipdnew.asp

# VA Education Benefits

http://www.gibill.va.gov
 For questions on VA education benefits or policies, there is an "Ask a Question" link on that site.

VA toll-free education number 1-888-442-4551 or Email: ATLRPO@vba.va.gov

Good advice is often annoying, bad advice never.



## ASE IN MAY

ASE tests will be given May 4,6 and 11<sup>th</sup>. Deadline to register is March 15<sup>th</sup>. Registration fee is now \$31. You may be eligible for 3 free tests depending on your MOS. For more information call 278-2380/3515.

# REFERENCE MATERIALS ONLINE



Britannica.com (http://www. Britannica..com). Plug in any subject; get articles and related Web sites

The Internet Public Library (http://www.ipl.org) Great site to start research. Has reference, newspaper and magazine links. Also contains archives of academic papers and tutorials on how to improve writing.

Internet Resources for Math http://www.langara.bc.ca/mathstats/re source/onWeb This site has quick tutorials and online classes.

National Georaraphic.COM http://www.nationalgeographic.com) Great source for biology and environment students.

Student success (http://www.prenhall.com/success/)
Features to help students through

their lifelong educational journey

Bartlebv.Com(http://www.bartleby.com/reference/) Has excellent references, such as American Heritage Dictionary, Roget's Thesaurus, Elements of Style and Bartlett's Quotations.



CONGRATULATIONS!!!

- ★ SFC RODNEY YELDER, HHC 61<sup>st</sup> Ord graduated from Central Michigan University with a Master of Science degree in Administration December 2003.
- ★ SGT WARREN HARPER, HHC 61st Ord received a certificate in Paralegal Studies from American Institute of Paralegal Studies Feb 2004

Aberdeen Area Education Center Bldg. 3145, Tel: 410-278-2380/3515 Edgewood Area Education Center Bldg E-4410, Tel 410-436-2166